



In re Application of:

MICHAEL SASGES, ET AL.

Docket No. 213202.00376

Application No.: 10/070,153

Examiner: T.X. Luu

Filed: October 1, 2002

Group Art Unit: 2878

For: WATER TREATMENT ULTRAVIOLET
SENSOR AND SYSTEM (As Amended)

Date: July 2, 2004

THE COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is a Response in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|---|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 41 | MINUS | ** 41 | = 0 | x \$9 \$18 | \$000.00 |
| INDEP. CLAIMS | * 4 | MINUS | *** 4 | = 0 | x \$43 \$86 | \$000.00 |
| Fee for Multiple Dependent claims \$145°/\$290 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT— | | | | | | \$000.00 |

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$_____ is enclosed.

☐ Charge \$_ to Deposit Account No. 50-1710 for the additional claims fee. A duplicate copy of this sheet is attached.

- ☐ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 50-1710 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 50-1710. A duplicate copy of this paper is enclosed.
- ☒ Charge \$55.00 to Deposit Account No. 50-1710 to cover the fee for a one (1) month extension of time fee. A duplicate copy of this paper is attached.
- ☐ Charge \$ _ to Deposit Account No. 50-1710 to cover the Information Disclosure Statement fee. A duplicate copy of this paper is attached.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 625-3507. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorneys for Applicants

Registration No. 31.588

PATENT ADMINISTRATOR
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